

Table of Contents

Table of Contents

The Parting of the Gods

Paul and the Redefinition of Judaism

David A. Brondos



Comunidad Teológica de México Ciudad de México Theological Community of Mexico Mexico City

Contents

Presentación de la Obra	ix
Introduction	1
Chapter 1. Redefining the God of Israel	15
The God of Israel in Second Temple Jewish Thought	17
The God of Jesus Christ in the Epistles of Paul	20
The God of Israel as the God of Jesus	20
God as Jesus' Father and Jesus as God's Son	24
God as the One Who Raised Jesus and Exalted Him as Lord	27
Jesus as the One through Whom God Acts	34
Paul's Treatment of Jewish Themes	38
Chapter 2. Redefining God's Purposes for Israel and the World	47
The Blessings of the Torah	52
Shalom, Justice, and the Torah	52
Purity, Sacrifice, and the Worship of Israel's God	58
Had God Given the Torah for His Own Sake?	65
The Salvation of Israel and the Nations	67
The Aims of Paul and the God of the Gospel	71
Paul's Vision for the Communities of Believers	72
Salvation, Israel, and the Nations	76
Chapter 3. Redefining How God Saves	83
The Torah and God's Saving Activity in Jewish Thought	84
Salvation through Christ and the Cross in the Thought of Paul	
The Sufferings of Christ and Those of Paul	91
Paul's Understanding of Jesus' Death	105
Isaiah 53 and Christ's Death for Sins	112
The Exaltation of Christ as Lord and the Love of God in Christ	120
Chapter 4. Redefining God's Will	125
God's Will and the Torah in Second Temple Jewish Thought	125
Christ and the Redefinition of God's Will in the Thought of Paul	131
Paul's Use of the Law in His Epistles	132

vi CONTENTS

The Basis for Defining God's Will	134
Love, Christ, and the Law	143
The Purpose of the Law	147
The Law in the Life of Believers	156
Chapter 5. Redefining Judaism	165
God's Vision for Judaism in Second Temple Jewish Thought	166
1. The God who wanted to see Judaism reaffirmed.	168
2. The God who wanted to see Judaism reinforced.	169
3. The God who wanted to see Judaism reformed.	169
4. The God who wanted to see Judaism restored.	171
5. The God who wanted to see Judaism redeemed.	172
6. The God who wanted to see Judaism radicalized.	174
7. The God who wanted to see Judaism revolutionized.	175
8. The God who wanted to see Judaism refrigerated.	178
9. The God who wanted to see Judaism relaxed.	179
10. The God who wanted to see Judaism replaced.	
Paul's Redefinition of Judaism	
The Purpose of Law-Observance for Jewish Believers in Christ	184
Paul's Reinterpretation of Jewish Sacrifice	189
Paul's Resignification of Judaism	193
Chapter 6. Redefining God's People	197
Israel as the People of God in Jewish Thought	198
Paul and the People of God	202
The Challenges of Full Fellowship between Jews and Non–Jews within the Ekklēsia	203
The Practice of Circumcision within the Community of Believers in Christ	
The New Covenant	
Israel and the Ekklēsia	226
Conflicts between the Ekklēsia and the Jewish Community	
Chapter 7. Redefining Righteousness	
Righteousness and the Torah in Second Temple Judaism.	
Paul and the Righteousness of Faith	
Traditional Interpretations of Paul's Doctrine of Justification	
Faith, Obedience, and Righteousness in Paul's Thought	
Righteousness as a Gift	249
The Righteousness of God and Christ-Faith	
Justification and God's Judgment	
Chapter 8. Redefining the Basis for God's Forgiveness	
Atonement and Forgiveness in Second Temple Jewish Thought	270
The Meaning and Purpose of Sacrifices for Sin in Ancient Hebrew and Jewish Thought	270
Vicarious Suffering and Death	
r narious suffering and Death	413

Contents vii

Paul and Jesus' Death	283
Jesus' Death in the Context of the Narrative Told by Paul	284
Jesus' Death for Others in the Thought of Paul	291
Dying with Christ	299
Christ's Death for Sins.	303
Conclusion	313
Rethinking Paul, Judaism, and Christianity	323
Abbreviations	333
Bibliography	337
Index of Ancient Sources	359
Index of Authors	371
Index of Subjects	375